

1	<b>This page must be sent to ISBE</b>				<b>Note: For submitting to ISBE, the "Statement of Affairs" can</b>				
2	<b>and retained within the district/joint agreement</b>				<b>be submitted as one file to avoid separating worksheets.</b>				
3	<b>administrative office for public inspection.</b>				<b>ILLINOIS STATE BOARD OF EDUCATION</b>				
4					School Business Services				
5					(217)785-8779				
6					<b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b>				
7					June 30, 2016				
8					(Section 10-17 of the School Code)				
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:		<b>COLLINSVILLE AREA VOCATIONAL CENTER</b>			<b>DISTRICT TYPE</b>			
10	RCDT NUMBER:		<b>41-057-0200-41</b>			Elementary <input type="checkbox"/>			
11	ADDRESS:		<b>2201 SOUTH MORRISON</b>			High School <input type="checkbox"/>			
12	COUNTY:		<b>MADISON AND ST. CLAIR</b>			Unit <input type="checkbox"/>			
13	NAME OF NEWSPAPER WHERE PUBLISHED:		<b>COLLINSVILLE JOURNAL</b>						
15	<b>ASSURANCE</b>								
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
17	<input type="checkbox"/> YES								
19	<b>CAPITAL ASSETS</b>				<b>VALUE</b>				
20	WORKS OF ART & HISTORICAL TREASURES								
21	LAND								
22	BUILDING & BUILDING IMPROVEMENTS								
23	SITE IMPROVMENTS & INFRASTRUCTURE								
24	CAPITALIZED EQUIPMENT				1,037,084				
25	CONSTRUCTION IN PROGRESS								
26	<b>Total</b>				<b>1,037,084</b>				
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>								
29	PRE-KINDERGARTEN				N/A				
30	KINDERGARTEN				N/A				
31	FIRST				N/A				
32	SECOND				N/A				
33	THIRD				N/A				
34	FOURTH				N/A				
35	FIFTH				N/A				
36	SIXTH				N/A				
37	SEVENTH				N/A				
38	EIGHTH				N/A				
39	SPECIAL				N/A				
40	<b>Total Elementary</b>				<b>0</b>				
41	NINTH				N/A				
42	TENTH				N/A				
43	ELEVENTH				N/A				
44	TWELFTH				N/A				
45	SPECIAL				N/A				
46	<b>Total Secondary</b>				<b>0</b>				
47	<b>Total District</b>				<b>0</b>				
49	ISBE 50-37 (08/2016) ASA16form.xls								

<b>SIZE OF DISTRICT IN SQUARE MILES</b>	N/A
<b>NUMBER OF ATTENDANCE CENTERS</b>	N/A
<b>9 MONTH AVERAGE DAILY ATTENDANCE</b>	N/A
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	12
PART-TIME	23
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	2
PART-TIME	1
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	N/A
OPERATIONS & MAINTENANCE	N/A
BOND & INTEREST	N/A
TRANSPORTATION	N/A
MUNICIPAL RETIREMENT	N/A
SOCIAL SECURITY	N/A
WORKING CASH	N/A
FIRE PREVENTION & SAFETY	N/A
TORT IMMUNITY	N/A
CAPITAL PROJECTS	N/A
SPECIAL EDUCATION	N/A
LEASING	N/A
OTHER	N/A
OTHER	N/A
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	#VALUE!
<b>TOTAL LONG TERM DEBT ALLOWED</b>	Please Check District Type
<b>TOTAL LONG TERM DEBT OUTSTANDING AS OF June 30, 2016</b>	
<b>PERCENT OF LONG TERM DEBT OBLIGATED CURRENTLY</b>	#VALUE!